# SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY <br> CHOPDA-425107. DIST. JALGAON, (M.S.), INDIA. 

## AUDIT REPORT

For B. PHARM (UG) Section BPT UDIN: 22015864AXGSLZ2999 PAN No. AAUTS4781J


For The Financial Year 2022-23

SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
B.PHARM SECTION

PAGE. 01
RECEIPTS STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE MONTH - 01/04/2022 to 31/03/2023

| FEES \& FINES |  |
| :--- | ---: |
| Tution fee |  |
| Development Fee | 15 |
| Excess Tution Fee | 38 |
| T.C.Fee | 25 |
| ICard Fee | 33 |
| Prospectus | 23 |
| Improve Sessional Fee | 35 |
| Other Fee | 24 |
| Enrollment Fee | 28 |


| 32226.52 | SALARY \& ALLOWANCES | Rs.Ps. | Rs.Ps. |
| ---: | ---: | ---: | ---: | ---: |
| Particulars | Teaching | Non-teaching | 34042766.00 |

48294644.00
3705289.00
345452.00
34200.00
50.00
26400.00
122100.00
400.00
100.00
4-1

## B.PHARM SECTION

PAGE. 01
$\qquad$
 By T/R


| OTMER FEES A FUND |  |  |  |
| :---: | :---: | :---: | :---: |
| AICTE Confference Grant |  |  | 2130351.60 |
| Marksheet Correct. Fee | * | 190000.00 |  |
| Exam.Fee | $\stackrel{ }{ }$ | 500.00 |  |
| Hall ticket Correct. Fee | 2 | 110637000 |  |
| Alumni fund | \% | 350.00 |  |
| NMU Shikshan Shulk 4 Varifee | " | 208300.00 |  |
| Exam.Remunration | se | 264776.00 |  |
|  | 18 | 28345500 |  |

Furniture a Equipment
LED Ty
hirentor Bamery
Lin Espa
Lab Fumiture
Computer Equipment
Furniture
Interactios Boand
Tubwell Equlpment
Chemical \& Glassware

## advances



BOI AC.NO. 00013 il 68285468.00
258.88534 .30
$\begin{array}{lrr}\text { BOIAC.NO. } 4816 & 25888534.50 \\ \text { SBI AC.NO. } 257080 & 975489.00\end{array}$
4350000.00
29509491.50
4.D.F.C.Bank AC, 7247

CLOSING BALANCE
29509491.50
Salary Advances
Sundry Advances
Scholorship Advance

15310231.60
$20740 a 306$
0257105.00
2353067.00
8000000.90
3827992.00
1835962.00
1992030.00
18310281.00
771140.00

150293500

235306780

1623436200
2607774.00

129545000 1391138.00

PRINCIPAL M.PHARMACY

| BY T/R |  |
| :--- | :--- |
| GOI Schotorship | 534010580 |
|  | 2491000.00 |

PRESIDENT M.G.S.mandal
By Tir
FXX DEPOST

| HOFC Bank Ltd. |  |  | 8000000.90 |
| :---: | :---: | :---: | :---: |
| OUTSTANDING EXp/s | 35 | 3060000.09 |  |
| Salary Feb. 2022 |  |  | 3827992.00 |
| Sal. Dift Amt. |  | 1835962.00 |  |
|  |  | 1992030.00 |  |

183, M.C.Road, Kamal Bhuvan
Navi Peth, Jalgaon
SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2022 TO 31-3-2023

| EXPENDITURE A/C |  | Rs.Ps | INCOME A/C |  | Rs.Ps. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATIONAL EXPS |  | 41122592.58 | BY BANK INTREST |  | 160192.00 |
| Pay \& Allowances | 34042766.00 |  | Saving Account Intrest |  |  |
| P.F.Management Contri. | 1280302.00 |  |  |  |  |
| Remunration | 381750.00 |  | BY OTHER INCOME |  | 53250536.00 |
| Other Educational Exps. | 4716007.58 |  | Fees \& Fine | 51922 |  |
| (Details Attached) |  |  | Other Income |  |  |
| Chemical \& Glassware- | 600247.00 |  | Fraud Amount | 1247 |  |
| Transfer to Lasr B/S |  |  | Scraps |  |  |
| Library Subscription | 101520.00 |  | L.W.P. |  |  |
|  |  |  |  | TOTAL INCOME | 53410728.00 |

53410728.00

Notes :-It is explained that there is no any other income and expenditure other than those shown in above statement.

SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
B.PHARM SECTION

STATEMENT SHOWING BALANCE SHEET AS ON 31-03-2023

| LIABILITIES | Rs.Ps. | Rs.Ps. |
| :--- | ---: | ---: |
| DEPOSITS AND OTHERS |  | 5670030.00 |
| Caution money | 143850.00 |  |
| Student welfare | 213659.00 |  |
| Student fund | 1170.00 |  |
| Development fund | 5259975.00 |  |
| Employees Welfare fund | 51376.00 |  |
|  |  | 40784931.80 |


| Rs.Ps. | Rs.Ps. | Rs.Ps. |
| :--- | ---: | ---: |
| SANATORY NAPKIN WEND. MACHINE |  | 52618.00 |
| L/B | 7718.00 |  |
| This Year | 44900.00 |  |
| BIO-MATRIC THUMB MACHINE |  | 21000.00 |
| L/B | 11500.00 |  |
| This Year | 9500.00 |  |
|  |  |  |
| CHEMICAL \& GLASSWARE |  | 354275.00 |
| L/B trans I/E A/c | 354275.00 |  |
| During the Year |  |  |
|  |  |  |
| INVERTER BATTERIES | 375200.00 | 460800.00 |
| LB | 85600.00 |  |
| This Year |  |  |


| TUBEWELL L/B |  | 94069.00 |
| :--- | :--- | :--- |
| L/B | 62069.00 |  |
| This Year | 32000.00 |  |




# SMT. SHARADCHANDRIKA SURESH Patil college of pharmacy 

 Chopda-425107 Dist. Jalgaon (M.S.)
## AUDIT REPORT

For B. PHARM (UG) Section

## BPT UDIN :22015864AXGSLZ2999 PAN NO. AAUTS4781J



# FOR THE FINANCIAL YEAR 

SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
B.PHARM SECTION

STATEMENT SHOWING RECEIPTS AND PA YMENTS FOR THE YEAR 01-04-2021 TO 31-03-2022

| RECEIPTS | LF | Rs.Ps. | Rs.Ps. |
| :---: | :---: | :---: | :---: |
| OPENING BALANCE (Dt.01-04-2021) |  |  | 9379.52 |
| FEES \& FINES |  | ( ${ }^{\text {a }}$, | 48597820.00 |
| Tution fee | 8 | 44760151.00 |  |
| Development Fee | 14 | 3716869.00 |  |
| Prospectus | 16 | 89300.00 |  |
| T.C. fee | 19 | 30500.00 |  |
| Transcreept Fee | 25 | 1000.00 |  |
| HDFC BANK AC. 7247 | 381 |  | 50589243.30 |
| S.B.I. BANK AC. 257080 | 67 |  | 4721447.50 |
| BANK OF INDIA ALC 13 | 327 |  | 19955000.00 |
| BANK OF INDIA. 4816 | 65 |  | 608259.10 |
| OTHER MISC.INCOME |  |  | 100250.28 |
| Bank Intr.(HDFC-7247 | 30 | 39867.00 |  |
| Bank Intrest (BOI-0013) | 30 | 44622.00 |  |
| Bank Intrest(BOI-4816) | 30 | 2791.00 |  |
| Other Income | 29 | 7305.28 |  |
| Library Books | 232 | 5665.00 |  |
| OTHER FEES AND FUNDS |  |  | 650198.00 |
| Exam.Fee | 24 | 513530.00 |  |
| Eligibility Fee | 20 | 39570.00 |  |
| Research.Grant PCI | 26 | 40000.00 |  |
| Hall Ticket Correct.Fee | 22 | 2400.00 |  |
| T.D.S.On Audit Fee | 221 | 3000.00 |  |
| F.C.Remunration | 181 | 49698.00 |  |
| MHRD Remunration | 179 | 2000.00 |  |


| PAYMENTS |  |  | LF | Rs.Ps. | Rs.Ps. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SALARY \& ALLOWANCES |  |  |  |  | 27894157.00 |
| Particulars |  | Teaching | Non-taaching |  |  |
| Basic | 91 | 9296107.00 | 100 | 2655604.00 |  |
| G.P. | 90 | 720000.00 | 102 | 385200.00 |  |
| DA | 92 | 5357171.00 | 103 | 3658544.00 |  |
| HRA | 94 | 444993.00 | 105 | 270948.00 |  |
| TA | 95 | 36400.00 | 106 | 36000.00 |  |
| CA | 0 | 0.00 | 108 | 3600.00 |  |
| PRIN.SP | 97 | 36000.00 | 0 | 0.00 |  |
| E-ALLOW |  | 0 | 0 | 0.00 |  |
| ADHOC- | 96 | 480000.00 | 107 | 1284000.00 |  |
| D.A.Diff | 92 | 609420 | 103 | 396870.00 |  |
| Sal.Diff | 98 | 911016 | 104 | 74724.00 |  |
|  |  | 17891107.00 |  | 8765490.00 |  |
| P.F.MANG.SHARE 3.67\% |  |  | 118 | 358764.00 |  |
| P.F.MANG.SHARE 8.33\% |  |  | 119 | 814796.00 |  |
| REMUNRATION |  |  | 178 | 64000.00 |  |
| LIBRARY SUBSCRIPTION |  |  | 231 |  | 125419.00 |
| OTHER EDUCATIONAL EXPENSES |  |  |  |  | 2858352.90 |


|  |  |  | 5736502.00 |
| :--- | ---: | ---: | ---: |
| OTHER DEDUCTIONS |  |  |  |
| Prof. Tax. | 113 | 145100.00 |  |
| P.F.Employees Contri | 117 | 1154736.00 |  |
| LIC | 122 | 230492.00 |  |
| G.S.Bank Dhule | 125 | 249494.00 |  |
| G.S.Soci.Chopda | 128 | 1324792.00 |  |
| Dadasaheb Staff Credit | 131 | 1030515.00 |  |
| society Chopda | 0 | 0.00 |  |
| Income Tax | 134 | 1518920.00 |  |
| RStamp | 136 | 440.00 |  |
| L.W.P. | 137 | 82013.00 |  |
|  |  |  |  |


| SCHOLARSHIPAC |  | 20083357.75 |  |
| :--- | :--- | :--- | :--- |
| GOI Scholorship | 313 | 20083357.75 |  |


| Affilliation Fee PCI Delhi | 182 | 118000.00 |
| :---: | :---: | :---: |
| Permenent Aff.Fee Uni.Jalg. | 182 | 30000.00 |
| PCI Delhi Service Tax Arrears | 221 | 28287.00 |
| NBA (Accre) Process.Fee | 183 | 23600.00 |
| P.F.Administration Charges | 120 | 99132.00 |
| ARA Mumbai Process.Fee | 183 | 108200.00 |
| FRA Mumbai Process Fee | 183 | 29150.00 |
| Property Tax(Muncipal counci | 184 | [82852.00 |
| Water Supply Charges | 185 | (15000.00 |
| Alcohol Licence Rene. | 184 | . 1025.00 |
| Electricity Charges | 188 | -255550.00 |
| Telephone Charges | 187 | ( 7243.00 |
| Optic Fiber BSNL | 203 | , 24155.00 |
| WebSite RenivationCharges | 205 | ( 8252.00 |
| Building.\& Equip.Insurance | 184 | 30268.00 |
| Employees Insurance | 184 | 5450.00 |
| Internet Charges | 185 | 21784.00 |
| Advertisement | 186 | 19600.00 |
| Software \& Maintaince | 206 | , 49560.00 |
| Postage Exps | 189 | 2745.00 |
| Audit Fee 2019-20 | 221 | 35400.00 |
| Bank charges | 219 | 113521.90 |
| Uni.Varius Fee NMU Jal. | 23 | 102782.00 |
| Certificate Fee | 220 | 2360.00 |
| SMS | 226 | 12000.00 |
| Build.Clean.\& Wash Charges | 224 | 62826.00 |
|  |  |  |



|  |  | PAGE NO..2.. |  |
| :---: | :---: | :---: | :---: |
| PAYMENTS | LF. | Rs.Ps. | Rs. $\mathrm{P}_{\mathbf{s}}$. |
| Gas \& Eloctricals | 19.4 | 66351.00 |  |
| Computer Gen.Exps | 197 | 41886.00 |  |
| Gonrator Disol \& Gon.Exps | 212 | 20220.00 |  |
| Gonrator Gon.Exps | 21.4 | 11355.00 |  |
| Frolght \& Hamall charges | 205 | 41250.00 |  |
| Gon.Ropair Exps | 207 | 350862.00 |  |
| Botanical Gardon Gon, Exps | 210 | 391416.00 |  |
| Hydrophonlc Gardon Exps | 209 | 3100.00 |  |
| Mlsc.Exps | 202 | 87506.00 |  |
| Extra Curricular Exps | 215 | 6270.00 |  |
| T.A.Exps | 192 | 110052.00 |  |
| Printing \& Stationary | 190 | 71360.00 |  |
| Lib.Gon.Exps | 197 | 678.00 |  |
| Lab.Gen.Exps | 190 | 11169.00 |  |
| Resoarch \& Dovolopment | 223 | 2250.00 |  |
| Industrial Training Exps | 193 | 200000.00 |  |
| Zorox Copplor Gon.Exps | 220 | 21200.00 |  |
| Binding Charges | 215 | 4150.00 |  |
| Corona Pendamic Exps | 220 | 4560.00 |  |
| Anlmal House Gon.Exps | 223 | 10000.00 |  |
| Gym.Gen.Exps | 199 | 5200.00 |  |
| Training \& Placement Exps | 199 | 103575.00 |  |
| Seminar Exps | 204 | 5200.00 |  |


| FEE REFUND |  |  | 820873.00 |
| :--- | ---: | ---: | ---: |
| Tution foo | 8 | 809223.00 |  |
| Development Feo | 14 | 11250.00 |  |
| Prospoctus | 10 | 400.00 |  |


| EMP.SALARY DEDU. |  |  | 6570984.00 |
| :--- | ---: | ---: | ---: |
| P.F.Employoos contri.12\% | 117 | 1173312.00 |  |
| Prof.Tax | 113 | 130400.00 |  |
| L.I.C. | 122 | 209809.00 |  |
| G.S.Bank Dhule | 125 | 334926.00 |  |
| G.S.Socl.Chopda | 128 | 1863277.00 |  |
| Dadasaheb Staff cre.soci. | 131 | 1306354.00 |  |
| Incomo Tax | 134 | 1524916.00 |  |
| R/Stamp | 130 | 440.00 |  |
| L.W.P. | 137 | 27550.00 |  |


| UNIVER FEES \& FUNDS |  |  |
| :--- | ---: | ---: | ---: |
| Exam.Foo | 24 | 337520.00 |
| EligIblity Foo | 20 | 38400.00 |
| Rosoarch Grant.PCI | 20 | 40000.00 |
| F.C.Romunration | 181 | 49698.00 |
| T.D.S. On Audit Feo | 221 | 3000.00 |
| M.H.R.D. Romunration | 179 | 2000.00 |
| Hall TIckot Corroction |  | 1350.00 |
|  |  |  |


182846542.45
ant other than those shown in above
Note:- It is expalined that there is no any other receipt and payment other than those shown in above

## statements.


(Dr.G.P. Vadnere) Principal
Smi.Sharadchandrika Surest Patil College of Fhamacy,Chopda Date:-20.09.2022

As per my separate report

(Adv.Sandeep Suresh Parl)
President Mandal,Chopda

SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST,JALGAON STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2021 TO 31-3-2022

| EXPENDITURE A/C | Rs.Ps | INCOME A/C |  | Ps.Ps. |
| :---: | :---: | :---: | :---: | :---: |
| EDUCATIONAL EXPS | 30994981.90 | BY BANK INTREST |  | 87280.00 |
| Pay \& Allowancos | 26656597.00 | Saving Account Intrest | 87280.00 |  |
| P.F.Managomont Contrl. | 1173560.00 |  |  |  |
| Remunration | 64000.00 | BY OTHER INCOME |  | 47244380.28 |
|  |  | Foes \& Fine | 47776847.00 |  |
| Other Educational Exps. (Details Attached) | 2858352.90 | Other Income L.W.P. | $\begin{aligned} & 12970.28 \\ & 54463.00 \end{aligned}$ |  |
| Chemical \& Glassware- | 117053.00 |  |  |  |
| Transfer to Lasr BIS Llbrary Subscription | $125419.00$ |  |  |  |
| Sirplus T/R to BIS | 16936678.38 |  | TOTAL INCOME | 47931660.28 |
|  |  |  |  | 47931660.28 |

### 47931660.28

Notes :-It is explained that there is no any other income and expenditure other than those shown in above statement.


BPT-UDIN. $22015864 A X G S L Z 2999$
PLACE :- CHOPDA
DATE :-20.09.2022

HARMACY, CHOPDA DIST.JALGAON


| LOANS \& ADVANCE |  | 771889.00 |
| :--- | :--- | :--- |
| Salary Advance | 231849.00 |  |
| Sundry Advance | 100040.00 |  |
| Against Lift Advance | 440000.00 |  |

## OTHER EARKMARKED FUND



Deproclation fund
As Per Last B/S

| OTHER LIABILITIES |  |  |
| :--- | ---: | ---: |
| Anamat LBs | 1000.00 | $\mathbf{7 5 1 5 6 0 8 . 5 0}$ |
| NMU Jalgaon | 469859.00 |  |
| Out Standing Exp | 4434573.00 |  |
| Bank suspense Ac.- | 35000.00 |  |
| HDFC Bank | 0.00 |  |
| Other Payable Funds | 2575176.50 |  |


| INCOME \& EXPENDITURE |  | 1062138.50 |
| :--- | :--- | :--- |
| Deficiate T/R |  |  |
| Deficiate UB | 17998816.88 |  |
| Less Surplus This Yr | 16936678.38 |  |
|  |  | 54257370.30 |

54257370.30

TOTAL
Note -1) It is explained that there is no any other assests and liabilities other than those shown in above
statement.


BPT-UDIN.22015864AXGSLZ2999
PLACE :- CHOPDA
DATE :-20.09.2022

## B. PHARM FINAL AJC 21-22

## SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY

## Chopda-425107 Dist. Jalgaon (M.S.)

## AUDIT REPORT

For B. PHARM (UG) Section
UDIN 21015864 AAAAH16364 PAN NO. AAUTS4781J


## FOR THE FINANCIAL YEAR

2020-2021

STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2020 TO 31-03-2021


STATEMENT SHOWING RECEIPTS AND PA YMENTS FOR THE YEAR 01-04-2020 TO 31-03-2021


| UNIVER FEES \& FORMS |  |  |  |
| :--- | ---: | ---: | ---: |
| Remunration Of Skill Develop | 32 | 53704.00 |  |
| Lab.Dev.Grant AICTE Delhi | 31 | 235190.00 |  |
| Unnat Bharat Abhiyan | 27 | 7715.00 |  |
| Eligibility Fee | 20 | 38700.00 |  |


| FURNITURE ,EQUIPMENT \&OTHER ASSETS | 184168.00 |  |  |
| :--- | :---: | ---: | ---: |
| Office Dead Stock | 273 | 9415.00 |  |
| Invertor Batteries | 274 | 57700.00 |  |
| Chemical \& Glassware | 272 | 117053.00 |  |


| ADVANCES |  |  | $\mathbf{7 4 8 3 9 5 2 . 0 0}$ |
| :--- | ---: | ---: | ---: | ---: |
| Sundry Advance | 284 | 795000.00 |  |
| Salary Advance | 299 | 5571271.00 |  |
| GOI Scholor.Advance | 339 | 1117681.00 |  |
|  |  |  |  |
| SCHOLARSHIP A/C | 190 |  | 8651040.00 |
| GOI Scholorship | 190 | 8651040.00 |  |



| TOTAL | 123873240.39 |
| :--- | :--- |

Note:- It is expalined that there is no any other receipt and payment other than those shown in above statements.


SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2020 TO 31-3-2021


PLACE :- CHOPDA
DATE :-
- 4 NOV 2021


## SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY

## Chopda-425107 Dist. Jalgaon (M.S.)

## AUDIT REPORT

For B. PHARM (UG) Section


## FOR THE FINANCIAL YEAR

2019-2020


|  |  | B.PHARM |  |
| :--- | ---: | ---: | ---: |
|  |  |  | Rs.Ps. |
| RECEIPTS | Rs.Ps. |  |  |
| OTHER DEDUCTIONS |  |  | 6006188.00 |
| Prof. Tax. | 119 | 119900.00 |  |
| P.F.Employees Contri | 121 | 964236.00 |  |
| LIC | 127 | 250334.00 |  |
| G.S.Bank Dhule | 129 | 312470.00 |  |
| G.S.Soci.Chopda | 131 | 1972053.00 |  |
| Dadasaheb Staff Credit | 133 | 756315.00 |  |
| society Chopda |  | 0.00 |  |
| Income Tax | 136 | 1619800.00 |  |
| R/Stamp | 136 | 461.00 |  |
| Salary (D.A.)Teach | 94 | 10619.00 |  |
| ADVANCES |  |  |  |
| Sundry Advance | 218 | 2035856.00 |  |
| Salary Advance | 233 | 11454714.00 |  |

RM SECTION

|  |  |  | 25424197.00 |
| :--- | :--- | :--- | :--- |
| SCHOLARSHIP A/C |  |  |  |
| GOI Scholorship | 330 | 25424197.00 |  |


| PAYMENTS | LF | Rs.Ps. | Rs.PS. |
| :--- | :---: | ---: | ---: |
| Digital Display Exps | 172 | 30110.00 |  |
| Uni.Varius Fee NMU Jal. | 23 | 143054.00 |  |


|  |  |  | 2886755.00 |
| :--- | ---: | ---: | ---: |
| OUT STANDING EXPS | 142 |  |  |
| Salary |  | 1467205.00 |  |
| Computer Beam Jalg. | 58700.00 |  |  |
| Jalaram Steel,Surat | 106820.00 |  |  |
| Jinendra Scientific,Jal. | 342904.00 |  |  |
| Sonam Electronics | 39900.00 |  |  |
| Shri.Swami Sales.Cpd | 12000.00 |  |  |
| Catylist Systems,Pune | 153400.00 |  |  |
| Vijayb Sports \& Scienti | 705826.00 |  |  |


|  |  | 47 |
| :--- | :--- | ---: |
| FIX DEPOSIT (BOI) | 37 | 409997.45 |
| FIX DEPOSIT (HDFC) | 37 | 500000.00 |
|  |  |  |
| ACCURED INTREST ON F.D. BOI | 98199.00 |  |
| ACCURED INTREST F.D. HDFC | 166637.20 |  |


|  | 39 |  |
| :--- | :---: | :--- |
| T.D.S.ON AUDIT FEE | 198 | 3000.00 |


| FEE REFUND |  |  |
| :--- | :--- | :--- |
| Tution fee | 7 | 564598.00 |


|  |  |  |  | EMP.SALARY DEDU. |  |  | 7925580.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PRESIDENT M.G.S.MANDAL |  |  | 2000000.00 | P.F.Employees contri.12\% | 121 | 976645.00 |  |
|  |  |  |  | Prof.Tax | 118 | 164198.00 |  |
| PRINCIPAL M.PHARMACY |  |  | 8233021.00 | L.I.C. | 126 | 250334.00 |  |
| By Transffer | 149 | 5573290.00 |  | G.S.Bank Dhule | 128 | 488063.00 |  |
| GOI Scholorship | 151 | 2659731.00 |  | G.S.Soci.Chopda | 130 | 3100122.00 |  |
|  |  |  |  | Dadasaheb Staff cre.soci. | 132 | 1131602.00 |  |
| INCOME EXPENDITURE | 336 |  | 713913.50 | Income Tax | 134 | 1814155.00 |  |
|  |  |  |  | R/Stamp | 136 | 461.00 |  |
| UNI.FEES \& OTHER RECEIVABLE |  |  | 1324028.00 |  |  |  |  |
| E-Suvidha Fee Uni. | 337 | 32345.00 |  | UNIVER FEES \& FORMS |  |  | 912115.00 |
| Eligibility Fee Uni. |  | 10640.00 |  | Exam.Fee | 27 | 572698.00 |  |
| A.B.Photocopy Fee |  | 2160.00 |  | Exam.Form Fee | 26 | 3960.00 |  |
| Challenge Form Fee |  | 20.00 |  | Hall Ticket CorrectionFee | 28 | 50.00 |  |
| A.B.Photocopy form Fee |  | 20.00 |  |  |  |  |  |



$\qquad$
Rs.Ps. Rs.Ps.

|  | PAGE NO.4 |  |
| :--- | ---: | ---: |
| PAYMENTS | LF | Rs.Ps. |
| Veri.form Fee | 139.00 |  |
| Eligi.Form Fee | 1780.00 |  |
| Challenge Of A.B.Photocopy | 710.00 |  |
| Exam.Fee | 76187.00 |  |
| Hall Ticket Correct.Fee | 50.00 |  |
| Class Improvement Fee | 1750.00 |  |
| M.S.Change Fee | 1600.00 |  |
| Environment Sci.Fee | 4180.00 |  |
| RDTE Ebc Process.Fee | 315.00 |  |
| Exam.Advance Uni. | 60000.00 |  |
| M.S.Fee | 830.00 |  |
| Name Correct.Fee | 3550.00 |  |
| Uni.Fees Nmu | 16660.00 |  |
| Exam.Late Fee | 5090.00 |  |
| Exam.Grants MUHS Nashik | 49426.50 |  |
| Other Pay Recovery | 9019.00 |  |
| T.D.S.On Water Harvest | 952.00 |  |
| Edu.Officer Jal.Scholor Jal. | 15000.00 |  |
| M.P.Govt.Scholor. | 18400.00 |  |
| DTE Himachal Pradesh | 38400.00 |  |
| Z.P.Scholor. | 72758.00 |  |
| Prin.K.M.Kundani | 110000.00 |  |
| ARC Cordinator | 38585.00 |  |
| GOI Lib.Books | 93300.00 |  |
| RDTE Nashik Against CAP | 75000.00 |  |
|  |  |  |


| INCOME \& EXPENDITURE A/C | 339 |  |
| :--- | ---: | ---: |
| E-Suvidha Fee Uni. | 32345.00 |  |
| Eligi.Fee Uni. | 10640.00 |  |
| A.B.Photocopy | 2160.00 |  |
| Challenge Form Fee | 20.00 |  |
| A.B.Photocopy Fee | 20.00 |  |
| Excess Fee | 318.00 |  |
| Exam.Remunration Uni | 728661.00 |  |
| CAP Fee Uni. | 5570.00 |  |
| Passing Certificate Fee UNI | 640.00 |  |
| Red. Rebbin club | 145.00 |  |
| Yuwati Sabha Uni. | 11555.00 |  |
| Employees Income Tax | 529779.00 |  |
| T.D.S.Under Construction | 566.00 |  |

BANK DEPOSIT

| HDFC BANK AC. 7247 | 68 | 51512976.30 |
| :--- | ---: | ---: |
| BOI AC. 00013 | 306 | 25431022.00 |
| BOI AC. 4816 | 78 | 1590763.45 |
| SBI AC. 7080 | 81 | 3925000.00 |

ING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2019 TO 31-03-2020
B.PHARM SECTION

PAGE NO. 5


Note:- It is expalined that there is no any other receipt and payment other than those shown in above statements.


(Adv.Sandeep S.Patil) President
Mahatma Gandhi Shikshan Mandal,Cheppe

As per my separate report

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PLACE :- CHOPDA
DATE F? 4 AUC.2020
```

B.PHARM FINAL A/C 19-20

SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2019 TO 31-3-2020

| EXPENDITURE A/C |  | Rs.Ps | INCOME A/C |
| :--- | ---: | :--- | :--- |
| EDUCATIONAL EXPS |  | 29815057.24 | BY BANK INTREST |$\quad 16$| Rs.Ps. |
| :--- |
| Pay \& Allowances |

Notes:-It is explained that there is no any other income and expenditure other than those shown in above statement.


## B.PHARM SECTION



Note -1 ) It is explained that there is no any other assests and liabilities other than those shown in above statement.


PLACE :-CHOPDA
date: I2 4 AUG 2020
B.PHARM FINAL A/C 19-20

# SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY 

Chopda-425107 Dist. Jalgaon (M.S.)

A UDIT REPORT<br>For B. PHARM (UG) Section



FOR THE FINANCIAL YEAR
2018-2019

SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
B.PHARM SECTION

STATEMENT SHOWING RECEIPTS AND PA YMENTS FOR THE YEAR 01-04-2018 TO 31-03-2019


|  |  |  | B.PHAR |
| :--- | ---: | ---: | ---: |
| RECEIPTS |  |  | Rs.Ps. |
| ADVANCES |  | Rs.Ps. |  |
| Sundry Advance | 219 | 1971417.73 |  |
| Salary Advance | 237 | 8676879.00 |  |
| GOI Scholor.Advance | 214 | 172414.00 |  |
| RDTE EBC SchorAdv | 216 | 35000.00 |  |
|  |  |  |  |
| SCHOLARSHIP A/C |  |  | 12652761.50 |
| GOI Scholorship | 157 | 10933517.00 |  |
| RDTE Nashik EBC SCH | 161 | 990489.50 |  |
| GOI S.T. YAWAL | 160 | 676755.00 |  |
| Uni.EBC Scholorship | 162 | 52000.00 |  |


|  |  |  | 9146611.00 |
| :--- | :--- | :--- | :--- |
| OUT STANDING EXPS | 207 |  |  |
| Salary |  | 9146611.00 |  |

MHRD DELHI REMUN. 211
All India survey of-
Higher Edu.Remunration

|  |  | PAGE NO..2.. |  |
| :--- | ---: | ---: | ---: |
| PAYMENTS | RFs.Ps. | Rs.Ps. |  |
| Zerox Coppier Gen.Exps | 192 | 23540.00 |  |
| Misc.Exps | 179 | 118483.00 |  |
| Lab.Gen.Exps | 178 | 38061.00 |  |
| Library Gen.Exps | 177 | 8285.00 |  |
| Printing \& Stationary | 171 | 271370.00 |  |
| Computer Gen.Exps | 176 | 61796.00 |  |
| Build.Clean.\&Wash.Charges | 187 | 56045.00 |  |
| Binding Charges | 188 | 4660.00 |  |
| Botanical Garden Gen.Exps | 185 | 99165.00 |  |
| Genrator Disel \& Gen.Exps | 186 | 20500.00 |  |
| Extra Curricular Exps | 189 | 95097.00 |  |
| Training \& Placement Exps | 188 | 114518.00 |  |
| Seminar Exps | 182 | 50603.00 |  |
| Gym.Gen.Exps | 190 | 11080.00 |  |
| Tubwell Gen.Exps | 196 | 4675.00 |  |
| Uni.Varius Fee NMU Jal. | 25 | 69644.00 |  |
| Inspection Exps | 193 | 22476.00 |  |
| Exam.Gen.Exps | 208 | 12695.00 |  |
| Pro-Rata Fee Erandol Vibhag | 190 | 7436.00 |  |
| Gathering Exps | 189 | 39887.00 |  |
| Gen.Repair Exps | 184 | 145478.00 |  |
| Software \& Maintaince | 170 | 58851.00 |  |
| Yuwarang Fee Uni.Jal. | 198 | 1920.00 |  |
| Animal House Gen.Exps | 197 | 44200.00 |  |
|  |  |  |  |

HDFC Bank Ac. 72475000.00

| PRINCIPAL M.PHARMACY |  | 3722260.00 |  |
| :--- | ---: | ---: | ---: |
| By Transffer | 154 | 3079730.00 |  |
| GOI Scholorship | 155 | 642530.00 |  |

FEE REFUND 342985.00

| GOI Scholorship | 155 | 642530.00 |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| DEPRECIATION FUND |  | 3300601.00 |  |


| EMP.SALARY DEDU. |  |  | 5507693.00 |
| :--- | ---: | ---: | ---: |
| P.F.Employees contri.12\% | 131 | 933816.00 |  |
| Prof.Tax | 129 | 152400.00 |  |
| L.I.C. | 137 | 272404.00 |  |
| G.S.Bank Dhule | 139 | 511682.00 |  |
| G.S.Soci.Chopda | 140 | 2397803.00 |  |
| Dadasaheb Staff cre.soci. | 142 | 817738.00 |  |
| H.D.F.C.Ltd.Chopda | 144 | 211400.00 |  |
| Central Bank Dhanora | 145 | 120000.00 |  |
| Income Tax | 147 | 90000.00 |  |
| R/Stamp | 148 | 450.00 |  |


| UNIVER FEES \& FORMS |  |  | 1353634.00 |
| :--- | ---: | ---: | ---: |
| Exam.Fee | 34 | 1044860.00 |  |
| Exam.Late Fee | 36 | 2050.00 |  |
| Eligibility Fee | 24 | 33900.00 |  |
| Excess Fee Uni.NMU Jal. | 32 | 2500.00 |  |
| Uni.Suspense A/C | 32 | 4785.00 |  |
| Exam.Remunration \&TADA | 207 | 265539.00 |  |
| ADVANCES | 219 | 1494200.00 | 9647018.00 |
| Sundry Advance | 237 | 7853090.00 |  |
| Salary Advance | 214 | 264728.00 | 35000.00 |
| GOI Scholor.Advance | 216 |  | Contd.3 |
| RDTE EBC Scholor.Advance |  |  |  |

RECEIPTS Rs.Ps. Rs.Ps.

|  | PAGE NO..3 |  |  |
| :--- | :---: | ---: | ---: |
| PAYMENTS | Rs.Ps. | Rs.Ps. |  |
| FURNITURE ,EQUIPMENT \&OTHER ASSETS | 1411882.00 |  |  |
| P'Chemistry Lab.Equipment | 199 | 76634.00 |  |
| P'Ceutics Lab.Equipment | 199 | 30187.00 |  |
| P'Cognosy Lab.Equipment | 199 | 57008.00 |  |
| P'cology Lab.Equipment | 199 | 79385.00 |  |
| Computer Equipment | 204 | 435694.00 |  |
| Zerox Coppier Machine | 198 | 81000.00 |  |
| Gymkhana Equipment | 198 | 38212.00 |  |
| CCTV Camera | 204 | 42144.00 |  |
| Solar Equipment | 198 | 83000.00 |  |
| Lab.Furniture | 203 | 97811.00 |  |
| Office Dead Stock | 200 | 18000.00 |  |
| Chemical \& Glassware | 203 | 372807.00 |  |

SCHOLARSHIP A/C

| GOI Scholorship | 157 | 9547023.00 |
| :--- | ---: | ---: |
| RDTE Nashik EBC Scholor | 161 | 999435.00 |
| S.T.Yawal Scholorship | 160 | 676700.00 |
| Uni.Jal.EBC Scholor | 162 | 52000.00 |


| OUTSTANDING EXPENSES |  |  | 13259907.00 |
| :--- | ---: | ---: | ---: |
| Salary | 209 | 13258907.00 |  |
| C-Tech.Jalgaon | 208 | 1000.00 |  |
|  |  |  |  |
| MHRD DELHI REMUNRATION | 211 |  | 2000.00 |
| All India Survey Of Higher- |  | 2000.00 |  |
| Edu.Remunration |  |  |  |


| FC CENTRE REMUNRATION | 211 | 55500.00 |
| :--- | :--- | ---: |
| TELEPHONE DEPOSIT | 151 | 2000.00 |
| T.D.S.ON AUDIT FEE | 197 | 3000.00 |
| FLAG DAY | 196 | 500.00 |


| PRESIDENT M.G.S.MANDAL | 152 |  | 3742391.00 |
| :--- | ---: | ---: | ---: |
| PRINCIPAL ASC COLLEGE | 151 |  | 75363.00 |
|  |  |  | 3722260.00 |
| PRINCIPAL M.PHARMACY |  |  |  |
| BY Transffer | 154 | 3079730.00 |  |
| GOI Scholorship | 155 | 642530.00 |  |

BANK SUSPENSE AC.
HDFC Bank Ac.No. 7247


PAGE NO.. 4
RECEIPTS Rs.Ps. Rs.Ps.

|  | LF | Rs.Ps. | Rs. Ps. |
| :--- | ---: | ---: | ---: |
| PAYMENTS | 212 | 22742.07 |  |
| EDUCATIONAL EXP (OLD) |  |  | 144648.73 |
| T.A.Exps | 212 | 2964.66 |  |
| Student Treep Exps | 212 | 18000.00 |  |
| Non Agriculture Cess Exp | 212 | 17000.00 |  |
| Educational Gen.Material Exp | 212 | 10140.00 |  |
| Misc.Exps | 213 | 900.00 |  |
| Printing \& Stationary | 213 | 3000.00 |  |
| Inspection Exps | 213 | 5500.00 |  |
| Extra Curricular Exps | 213 | 2468.00 |  |
| Electrical Gen.Exps | 213 | 2500.00 |  |
| Festival Exp | 213 | 59434.00 |  |
| Lab.Gen.Exps |  |  |  |


| BANK DEPOSIT |  |  | 53350444.50 |
| :--- | ---: | ---: | ---: |
| HDFC BANK AC.7247 | 81 | 37982030.00 |  |
| BOL AC. 00013 | 90 | 12174818.50 |  |
| BOL AC. 4816 | 93 | 795596.00 |  |
| BI AC. 7080 | 97 | 2398000.00 |  |

DEPRECIATION ATC

CLOSING BAL.31/03/19
TOTAL 133895544.11

Note:- It is expalined that there is no any other receipt and payment other than those shown in above statements.


(Adv.Sandeep S.Patil) President Mahatma Gandhi Shikshan Mandal,Chopda

As per my separate report


SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2018 TO 31-03-2019


## in above statement.



Principal
Smt.Sharadchandrika Suresh Patil
College of Pharmacy,Chopda
DATE '21 MAY 2019

```
PLACE :- CHOPDA
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PLACE :- CHOPDA
DATE

```
DATE
```

As per my separate report


Secretary
Mahatma Gandhi Shikshan Mandal,Chopda

(Adv.Sandeep S.Patil) President Mahatma Gandhi Shikshan Mandal,Chopda
B.PHARM FINAL A/C 18-19
B.PHARM SECTION

STATEMENT SHOWING BALANCE SHEET AS ON 31-03-2019


Exam.Grants MUHAS -
Nashik L/Bs 49426.50
Other Pay Recovery L/B 9019.00

| OTHER RECEIVABLE |  | 1883742.00 |
| :--- | :--- | :--- |
| As per Details | 1883742.00 |  |

out Standing Exp
11364415.00

Bank suspense Ac.-
35000.00

HDFC Bank
T.D.S. On Water Harvest

Other Payable Funds
952.00
4616592.50

| BRANCHES |  | 10008777.90 |
| :--- | ---: | ---: |
| President M.G.S.MANDAL | 10008777.90 |  |


| BANK |  | 18919.19 |
| :--- | ---: | ---: |
| Bank Of India Ac. 4816 | 18919.19 |  |


| CASH \& BANK BALANCE |  | 1859928.70 |
| :--- | ---: | ---: |
| Fix Deposit HDFC Bank | 500000.00 |  |
| Fix Deposit HDFC Bank | 150000.00 |  |
| Fix Deposit BOI | 409997.45 |  |
| Bank Of India Ac.No.0013 | 297330.75 |  |
| State Bank Of India Ac.257080 | 227929.24 |  |
| HDFC Bank Ac/No.7247 | 263322.74 |  |
| Chopda Urban Bank Ac.354 | 9996.00 |  |
| Cash In Hand | 1352.52 |  |
|  |  | 30630582.34 |
| INCOME \& EXPENDITURE |  |  |
| Deficiate T/R | 35287127.25 |  |
| Deficiate L/Bs | $\mathbf{- 4 6 5 6 5 4 4 . 9 1}$ |  |
| Sir Plus This Yr. |  |  |

TOTAL 65960726.89
65960726.89

Note - 1) It is explained that there is no any other assests and liabilities other than those shown in above statement.

As per my separate report
 College of Pharmacy,Chopda

(Adv.Sandeep S.Patil) President Mahatma Gandhi Shikshan Mandal,Chopda

> (P.M.Shah) (PM. SHAH)
CHARTERED ACCOUNTANT
MEMBERSHIP No. 15864


## '? 1 MAY 2019.

## SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY

## Chopda-425107 Dist. Jalgaon (M.S.)

AUDIT REPORT<br>For B. PHARM (UG) Section



FOR THE FINANCIAL YEAR
2017-2018

STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2017 TO 31-03-2018


| B.PHARM SECTION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PAGE NO..2.. |  |  |  | PAYMENTS | LF | Rs.Ps. | Rs.Ps. |
| RECEIPTS |  | Rs.Ps. | Rs.Ps. |  |  |  |  |
| OTHER DEDUCTIONS |  |  | 8636315.00 | Library Gen.Exps | 164 | 21456.00 |  |
| Prof. Tax. | 115 | 111400.00 |  | Gas \& Electrical Gen.Exps | 162 | 21456.00 8790.00 |  |
| P.F.Employees Contri | 117 | 955900.00 |  | Exam.Gen.Exps | 198 | 15913.00 |  |
| LIC | 122 | 312658.00 |  | Computer Gen.Exps | 163 | 4211.00 |  |
| G.S.Bank Dhule | 123 | 621725.00 |  | Binding Charges | 177 | 7265.00 |  |
| G.S.Soci.Chopda | 126 | 2429974.00 |  | Build.Clean.\&Wash.Charges | 175 | 50173.00 |  |
| Dadasaheb Staff Credit | 128 | 674241.00 |  | Training \& Placement Exps | 176 | 73500.00 |  |
| society Chopda |  | 0.00 |  | Misc.Exps | 167 | 116768.00 |  |
| H.D.F.C.LTD. Chopda | 129 | 634200.00 |  | Freight \& Hamali Charges | 170 | 3226.00 |  |
| Central Bank Dhanora | 130 | 240000.00 |  | Seminar Exps | 169 | 227694.00 |  |
| Dharangaon Urban Co. | 132 | 34600.00 |  | Extra Curricular Exps | 178 | 53262.00 |  |
| Op.Bank Chopda |  | 0.00 | - | T.A.Exps | 161 | 198795.00 |  |
| College Mess Chopda | 132 | 16500.00 |  | Printing \& Stationary | 159 | 85146.00 |  |
| Income Tax | 132 | 2604680.00 |  | Genrator Disel \& Gen.Exps | 174 | 6735.00 |  |
| R/Stamp | 133 | 437.00 |  | Zerox Coppier Gen.Exps | 181 | 23377.00 |  |
|  |  |  |  | Interview Exps | 185 | 148330.00 |  |
| ADVANCES |  |  | 4244745.00 | Inspection Exps | 183 | 98790.00 |  |
| Sundry Advance | 213 | 3195802.00 |  | Radio Modem Exps | 186 | 13500.00 |  |
| Salary Advance | 260 | 1048943.00 |  | Gym.Gen.Exps | 179 | 1940.00 |  |
|  |  |  |  | Gen.Repair Exps | 171 | 738843.00 |  |
| SCHOLARSHIP A/C |  |  | 7755412.00 | Colour \& Painting Exps | 185 | 4550.00 |  |
| GOI Scholorship | 142 | 6183057.00 |  | Botanical Garden Renovation | 172 | 157961.00 |  |
| RDTE Nashik EBC SCH | 148 | 703640.00 |  | Biuilding Maintaince\& Renov | 173 | 206772.00 |  |
| GOI S.T. YAWAL | 146 | 830715.00 |  | Software \& Maintaince | 158 | 33984.00 |  |
| NMU EBC Scholorship | 149 | 38000.00 |  | Equipment Repairs | 187 | 56746.00 |  |
|  |  |  |  | Gathering Exps | 178 | 61971.00 |  |
| OUT STANDING EXPS | 207 |  | 12772713.00 | Revenue Stamp Exps | 169 | 500.00 |  |
| Salary |  | 12772713.00 |  |  |  |  |  |
|  |  |  |  | FEE REFUND |  |  | 601094.00 |
| BANK SUSPENSE AC. | 56 |  | 157000.00 | Tution fee | 7 | 600094.00 |  |
| HDFC Bank Ac. 7247 |  | 157000.00 |  | Development Fee | 15 | 1000.00 |  |
| T.D.S.ON AUDIT FEE | 182 |  | 2500.00 | EMP.SALARY DEDU. |  |  | 6343028.00 |
| T.D.S.ON Water Harvesti | 65 |  | 952.00 | P.F.Employees contri.12\% | 117 | 966600.00 |  |
|  |  |  |  | Prof.Tax | 115 | 380550.00 |  |
| A.R.C. 5187 | 201 |  | 36500.00 | L.I.C. | 122 | 329680.00 |  |
|  |  |  |  | G.S.Bank Dhule | 123 | 199786.00 |  |
| MHRD DELHI REMUN. | 195 |  | 1000.00 | G.S.Soci.Chopda | 126 | 843050.00 |  |
| All India survey of- |  |  |  | Dadasaheb Staff cre.soci. | 128 | 201890.00 |  |
| Higher Edu.Remunration |  | 1000.00 |  | H.D.F.C.Ltd.Chopda | 129 | 422800.00 |  |
|  |  |  |  | Central Bank Dhanora | 130 | 120000.00 |  |
| PRINCIPAL M.PHARMACY |  |  | 2913956.00 | Dharangaon Urban co.op.- | 132 | 34600.00 |  |
| By Transffer | 137 | 2464393.00 |  | Bank Chopda |  | 0.00 |  |
| GOI Scholorship | 139 | 449563.00 |  | Income Tax | 132 | 2843635.00 |  |
|  |  |  |  | R/Stamp | 123 | 437.00 |  |
| DEPRECIATION FUND |  |  | 3038204.00 |  |  |  |  |


| UNIVER FEES \& FORMS |  |  |
| :--- | :---: | ---: |
| Exam.Fee | 33 | 691400.00 |
| Exam.Form Fee | 37 | 5528.00 |
| Exam.Late Fee | 36 | 2200.00 |
| Marksheet Fee | 41 | 50750.00 |
| CAP Fee | 44 | 110160.00 |
|  |  |  |

PAGE NO.. 3
RECEIPTS Rs.Ps. Rs.Ps.

| PAYMENTS | LF | Rs.Ps. | Rs.Ps. |
| :--- | ---: | ---: | ---: |
| Passing Certificate Fee | 46 | 5520.00 |  |
| Environment Sci.fee | 47 | 520.00 |  |
| A.B.Photocopy Fee | 52 | 37660.00 |  |
| Challenge to A.B.Photocop | 54 | 34230.00 |  |
| Eligibility Fee | 48 | 32100.00 |  |
| Research Grant Uni.NMU | 59 | 70000.00 |  |
| Excess Fee Uni.NMU Jal. | 58 | 432.00 |  |
| Exam.Remunration \&TADA | 197 | 514237.00 |  |
| Uni.Seminar Grant NMU | 59 | 20000.00 |  |


| ADVANCES |  |  | 1717950.00 |
| :--- | ---: | ---: | ---: |
| Sundry Advance | 213 | 1527950.00 |  |
| Salary Advance | 230 | 190000.00 |  |


| FURNITURE ,EQUIPMENT \&OTHER ASSETS | 528528.00 |  |  |
| :--- | :--- | ---: | ---: |
| Computer Equipment | 202 | 12980.00 |  |
| Office Dead Stock | 202 | 45100.00 |  |
| Library Furniture | 193 | 64306.00 |  |
| Bio.Matric Thumb Machine | 195 | 11500.00 |  |
| Invertor Battries | 194 | 6600.00 |  |
| Water Harvesting | 195 | 95184.00 |  |
| Chemical \& Glassware | 194 | 292858.00 |  |


| SCHOLARSHIP A/C |  |  | 7583437.00 |
| :--- | ---: | ---: | ---: |
| GOI Scholorship | 142 | 5993582.00 |  |
| RDTE Nashik EBC Scholor | 148 | 703640.00 |  |
| S.T.Yawal Scholorship | 146 | 830715.00 |  |
| EBC NMU Jalgaon Scholor | 149 | 55500.00 |  |
|  |  |  |  |
| OUTSTANDING EXPENSES | 199 |  | 10993810.00 |
| Salary |  | 10990710.00 |  |
| Vallabh Prakashan Delhi |  | 3100.00 |  |


| BY FIX DEPOSIT NEW (HDFC) | 66 | 150000.00 |
| :--- | :---: | :---: |
| ARC-5187 | 201 | 36500.00 |


| T.D.S.ON AUDIT FEE | 182 | 2500.00 |
| :--- | :--- | :--- |


| PRESIDENT M.G.S.MANDAL |  |  | 1681245.00 |
| :--- | ---: | ---: | ---: |
| By T/R | 135 | 1664745.00 |  |
| College Mess | 132 | 16500.00 |  |


| PRINCIPAL M.PHARMACY |  |  | 2913956.00 |
| :--- | ---: | ---: | ---: |
| BY Transffer | 137 | 2464393.00 |  |
| GOI Scholorship | 139 | 449563.00 |  |


| BANK SUSPENSE AC. |
| :--- |
| HDFC Bank Ac.No. 7247 |
| $56 \quad 67000.00$ |

Contd.. 4



Note:- It is expalined that there is no any other receipt and payment other than those shown in above statements.

As per my separate report
 Principal
Smt.Sharadchandrika Surest Patil College of Pharmacy,Chopda

PLACE :- CHOPDA
date :- 11 JUN 2018
B.PHARM FINAL A/C 17-18

## (usspatí' <br> (Dr.Smita S.Patil) Secretary <br> Mahatma Gandhi Shikshan Mandal,Chopda


(Adv.Sandeep S.Patil) President
Mahatma Gandhi Shilkshan Mandal,Chopda

(P. M. SHAH)

CHARTERED ACCOUNTANT MEMBERSHID No. 15864


SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2017 TO 31-03-2018


Notes:-It is explained that there is no any other income and expenditure other than those shown in above statement.

As per my separate report


## B.PHARM SECTION

STATEMENT SHOWING BALANCE SHEET AS ON 31-03-2018

| LIABILITIES | Rs.Ps. | Rs.Ps. | ASSETS |  | Rs.Ps. | Rs.Ps. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPOSITS AND OTHERS |  | 5905454.00 | IMMOVABLE PROPERTY |  |  | 3920273.00 |
| Caution money L/Bs | 143850.00 |  | Building Construction | L/Bs | 3920273.00 |  |
| Student welfare L/Bs | 213659.00 |  |  |  |  |  |
| Student fund L/Bs | 1170.00 |  | FURNITURE \& DEADSTOCK |  |  | 22282644.85 |
| Development fund L/Bs | 5259975.00 |  | As Per Details |  | 22282644.85 |  |
| Alumini fund L/Bs | 286800.00 |  |  |  |  |  |
|  |  |  | LOANS \& ADVANCE |  |  | 2306742.73 |
| OTHER EARKMARKED FUND |  | 30387386.80 | Sundry Advance |  | 838073.73 |  |
| Depreciation fund |  |  | Salary Advance |  | 1468669 |  |
| As Per Last B/S | 27349182.80 |  |  |  |  |  |
| + Current | 3038204.00 |  | DEPOSITS |  |  | 3011500.00 |
| OTHER LIABILITIES |  | 20118135.50 | Telephone Deposits | L/Bs | 2500.00 |  |
| Anamat L/Bs | 1000.00 |  | Gas Deposit | L/Bs | 9000 |  |
| NMU Jalgaon | 259878.00 |  | Petition Deposit | L/Bs | 3000000.00 |  |
| Exam.Grants MUHAS - |  |  |  |  |  |  |
| Nashik L/Bs | 49426.50 |  | OTHER RECEIVABLE |  |  | 1650280.00 |
| Other Pay Recovery L/B | 9019.00 |  | As per Details |  | 1650280.00 |  |
| Out Standing Exps | 16438871.00 |  |  |  |  |  |
| Bank suspense Ac.- | 120000.00 |  | CASH \& BANK BALANCE |  |  | 1703577.37 |
| HDFC Bank |  |  | Fix Deposit HDFC Bank |  | 500000.00 |  |
| T.D.S. On Water Harvest | 952.00 |  | Fix Deposit HDFC Bank |  | 150000.00 |  |
| Other Payable Funds | 3238989.00 |  | Fix Deposit BOI |  | 409997.45 |  |
|  |  |  | Bank Of India Ac.No. 0013 |  | 4899.25 |  |
| BRANCHES |  | 13751168.90 | Bank Of India Ac.No. 4816 |  | 51190.51 |  |
| President M.G.S.MANDAL | 13751168.90 |  | State Bank Of India Ac. 257080 |  | 711.00 |  |
|  |  |  | HDFC Bank Ac/No. 7247 |  | 576273.64 |  |
|  |  |  | Chopda Urban Bank Ac. 354 |  | 9996.00 |  |
|  |  |  | Cash In Hand |  | 509.52 |  |
|  |  |  | INCOME \& EXPENDITURE Deficiate T/R |  |  | 35287127.25 |
|  |  |  | Deficiate L/Bs |  | 28267194.00 |  |
|  |  |  | Add Current Deficiate |  | 7019933.25 - |  |


| TOTAL 70162145.20 | $\mathbf{7 0 1 6 2 1 4 5 . 2 0}$ |
| :--- | :--- |

Note-1) It is explained that there is no any other assests and liabilities other than those shown in above statement.

As per my separate report


# SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY 

CHOPDA-425107. DIST. JALGAON, (M.S.), INDIA.

## AUDIT REPORT

## For M. PHARM (UG) Section



For The Financial Year 2022-23

# SMT.SHARADGHANDRIKA SURESH PATIL COLLEGE OF PHARMAGY, CHOPDA DIST.JALGAON <br> M.PHARM SECTION <br> STATEMENT SHOWING RECEIPTS AND PA YMENTS FOR THE YEAR 01-04-2022 TO 31.03.2023 



SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
M..PHARM (P.G. SECTION)

STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2022 TO 31-03-2023
BPT UDIN :

| EXPENDITURE A/C | BPT UDIN : |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Rs.Ps | INCOME A/C |  | Rs.Ps. |
| TO EDUCATIONAL EXPS |  | 7760697.22 | BY BANK INTREST |  | Rs.Ps. |
| Pay \& Allowance | 6847155.00 |  | Saving Account Intrest | 0.00 |  |
| Remunration | 20000.00 |  | Intrest ON F.D.(BOI) | 0.00 |  |
| Other Educational Exps | 869222.22 |  |  |  |  |
| Library Subscription | 24320.00 |  | BY OTHER INCOME |  | 5502153.00 |
|  |  |  | Fees \& Fine | 5491595.00 |  |
|  |  |  | Other Misc.Income | 8.00 |  |
|  |  |  | LWP | 10550.00 |  |
|  |  |  |  | TOTAL INCOME | 5502153.00 |

DEFICIT CARRIED TO B/S
2258544.22

### 7760697.22

Note :- It is explained that there is no any other income \& expenditure other than those shown in above statement.

SM T.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
M.PHARM (P.G. SECTION)

| LIABILITIES |  |  | S ON 31-03-2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DEPOSITS AND OTHERS | Rs.Ps. | Rs.Ps. | ASSETS | Rs.Ps. | Rs.Ps. |
| Development fund LB |  | 300000.00 | LIBRARY BOOKS |  | 52969.00 |
| Development fund L/B | 300000.00 |  | L/B | 52969.00 |  |
| DEPRECIATION FUND |  | 5141312.00 | A.I.C.T.E. LIBRARY BOOKS L/B |  |  |
| Previous | 5141312.00 |  | P.CEUTICS LAB EQUIPMENT |  | 1969537.00 |
|  |  |  | L/B | 1969537.00 |  |


| OTHER LIABILITIES |  | 78667.00 |
| :--- | ---: | ---: |
| Exam.Fee | 49702.00 |  |
| Outstanding Exps | 18250.00 |  |
| T.D.S. On F.D. L/Bs | 300.00 |  |
| Bnak Suspense A/c | 2060.00 |  |
| NMU Shikshan Shulk | 8260.00 |  |
| R/Stamp | 95.00 |  |
|  |  | 24315042.00 |
| BRANCHES | 24315042.00 |  |
| President M.G.S.Mandal |  | 3505105.00 |
|  |  |  |


| P.COGNOSY LAB EQUIPMENT L/B | 217787.00 |
| :--- | :--- |
| LAB.FURNITURE L/B | 272681.00 |

FURNITURE L/B 45781.00

COMPUTER EQUIP L/B 213000.00
ELECTRICAL EQUP. 3500.00
$\begin{array}{lr}\text { ANIMAL HOUSE DEAD STOCK L/B } & 18869.00\end{array}$
OFFICE DEAD STOCK L/B 12825.00
AIR CONDITIONER 34000.00
UPS EQUIPMENT 29000.00
CONSTRUCTION L/B 44354.00
OTHER RECEIVABLE $\quad 4940.00$
Prof.Tax 200.00
Eligibility Fee 2240.00
T.D.S.On Audit Fee 2500.00

LONAS \& ADVANCE 492894.00
Salary Advance 492894.00
BRANCHES
Prin.D.Pharm 300475.00

DEPOSITS
600355.91

Bank Of India AC. 9663
300475.00

HDFC Bank Ac. $3486 \quad 25697.25$
Fix Deposit
274658.66
300000.00

INCOME \& EXPENDITURE
29017001.09

Deficiate L/B/S
26758456.87

Add Current Deficiate
2258544.22

CLOSING BALANCE AS ON DT.31.03.2023

[^0]
## SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY

Chopda-425107 Dist. Jalgaon (M.S.)

AUDIT REPORT For M.PHARM (P.G.) Section BPT UDIN : 22015864AXGSLZ2999 PAN NO. AAUTS4781J



## FOR THE FINANCIAL YEAR

2021-2022

BPT UDIN :22015864AXGSLZ2999 SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
M.PHARMACY (P.G.SECTION )


STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2021 TO 31-03-2022 M.PHARMACY (P.G.SECTION)

| M.PHARMACY (P.G.SECTION) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PAGE NO..2.. |  |  |  |  |  |  |
| RECEIPTS | Rs.Ps. | Rs.Ps. | PAYMENTS | LF | Rs.Ps. | Rs.Ps. |
|  |  |  | ADVANCES |  |  | 2989680.00 |
|  |  |  | Salary Advance | 85 | 2954539.00 |  |
|  |  |  | Scholorship Advance | 30 | 35141.00 |  |
|  |  |  | OUTSTANDING EXPENSES |  |  | 2180258.00 |
|  |  |  | Salary | 77 | 2180258.00 |  |
|  |  |  | PRIN. B.PHARMACY BY T/R | 34 |  | 5883620.00 |
|  |  |  | BANK DEOSIT |  |  | 7308245.00 |
|  |  |  | HDFC Bank Ac.No. 3486 | 19 | 7207443.00 |  |
|  |  |  | BOI Ac.No. 9663 | 25 |  |  |
|  |  |  | CLOSING BAL. $31 / 03 / 2022$ |  |  | 4260.00 |
| TOTAL |  | 29121954.72 |  |  |  | 29121954.72 |

Note :- It is explained that there is no any other Receipt \& Payment other than those shown in above statement.


PLACE :- CHOPDA
DATE :-20.09.2022
BPT UDIN : 22015864AXGSLZ2999

SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
M..PHARM (P.G. SECTION)

STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2020TO 31-03-2022

| EXPENDITURE A/C |  | BPT UDIN :22015864AXGSLZ2999 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Rs.Ps | INCOME A/C |  | Rs.Ps. |
| TO EDUCATIONAL EXPS |  | 6650068.72 | BY BANK INTREST |  | 802.00 |
| Pay \& Allowance | 6029600.00 |  | Saving Account Intrest | 802 |  |
| Other Educational Exps | 620468.72 |  | Intrest ON F.D.(BOI) | 0.00 |  |
|  |  |  | BY OTHER INCOME |  | 6082013.00 |
|  |  |  | Fees \& Fine | 6082012 |  |
|  |  |  | Other Misc.Income |  |  |
|  |  |  |  | TOTAL INCOME | 6082815.00 |
|  |  |  | DEFICIT CARRIED TO B/S |  | 567253.72 |

Note :- It is explained that there is no any other income \& expenditure other than those shown in above statement.

As per my separate report


PLACE :- CHOPDA
DATE :-20.09.2022
BPT UDIN :22015864AXGSLZ2999

SM T.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
M.PHARM (PG. SECTION)

STATEMENT SHOWING BALANCE SHEET AS ON 31-03-2022


Note -1) It is explained that there is no any other assests and liabilities other than those shown in above statement.

As per my separate report


PLACE :- CHOPDA
DATE :-20.09.2022
RPT UDIN :22015864AXGSLZ2999

# SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY 

Chopda-425107 Dist. Jalgaon (M.S.)

AUDIT REPORT<br>For M.PHARM (PG)Section

UDIN 21015864 AAAAH 16364 PAN NO. AAUTS4781J


FOR THE FINANCIAL YEAR
2020-2021

SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON M.PHARMACY (P.G.SECTION )

STATEMENT SHOWING RECEIPTS AND PA YMENTS FOR THE YEAR 01-04-2020 TO 31-03-2021


STATEMENT SHOWING RECEIPTS AND PA YMENTS FOR THE YEAR 01-04-2020 TO 31-03-2021 M.PHARMACY (P.G.SECTION)


Note :- It is explained that there is no any other Receipt \& Payment other than those shown in above statement.


SMT. SNARADCHANDRINA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
M. PHARM (P.G. SECTION)

STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2020TO 31-03-2021


Note :- It is explained that there is no any other income \& expenditure other than those shown in above statement.


SM T.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
M.PHARM (P.G. SECTION)

STATENIENT SHOWING BALANCE SHEET AS ON 31-03-2021

| LIABILITIES | Rs.Ps. | Rs.Ps. | ASSETS |  | Rs.Ps. | Rs.Ps. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPOSITS AND OTHERS |  | 354000.00 | IMMOVABLE PROPERTY |  |  | 44354.00 |
| Development fund L/B | 300000.00 |  | Construction | L/Bs | 44354.00 |  |
| Alumini fund L/B. 53000 | 54000.00 |  |  |  |  |  |
| This Yr. + 1000 |  |  | FURNITURE \& DEADSTOCK |  |  | 2816949.00 |
|  |  |  | As per Details |  | 2816949.00 |  |
| OTHER EARKMARKED FUND |  | 4792567.00 |  |  |  |  |
| Depreciation Fund |  |  | LOANS \& ADVANCE |  |  | 1200.00 |
| As Per Last B/s | 4446972.00 |  | Salary Advance |  | 1200.00 |  |
| Current | 345595.00 |  |  |  |  |  |
|  |  |  | OTHER RECEIVABLE |  |  | 2600.00 |
| OTHER LIABILITIES |  | 2201150.00 |  |  |  |  |
| NMU Jalgaon | 282.00 |  | CASH \& BANK BALANCE |  |  | 382022.85 |
| Out Standing Exps | 2198508.00 |  | Bank Of India AC. 9663 |  | 41591.25 |  |
| T.D.S.On F.D. L/Bs | 300.00 |  | HDFC Bank Ac. 3486 |  | 338389.60 |  |
| Bank Suspense Ac.- | 2060.00 |  | Closing Balance |  | 2042.00 |  |
| BRANCHES |  | 21741867.00 | INCOME \& EXPENDITURE |  |  | 25842458.15 |
| President M.G.S.Mandal | 21741867.00 |  | Deficiate L/Bs |  | 21631198.23 |  |
|  |  |  | Add Current Deficit |  | 4211259.92 |  |
| TOTAL |  | 29089584.00 |  |  |  | 29089584.00 |

Note-1) It is explained that there is no any other assests and liabilities other than those shown in above


PLACE :- CHOPDA
DATE :-1 4 NOV 2921

# SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY 

Chopda-425107 Dist. Jalgaon (M.S.)

AUDIT REPORT<br>For M.PHARM (PG)Section



FOR THE FINANCIAL YEAR

2019-2020

SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
M.PHARMACY (P.G.SECTION )


STATEMENT SHOWING RECEIPTS AND PA YMENTS FOR THE YEAR 01-04-2019 TO 31-03-2020
M.PHARMACY (P.G.SECTION)


STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2019 TO 31-03-2020
$\qquad$

Note :- It is explained that there is no any other Receipt \& Payment other than those shown in above statement.


PLACE :- CHOPDA
DATE :-re A AUG 2020


M PHARM (PG. SEGTIOH)
BTATEME NT SHOWING INGOMI AND EXPI NDIUHE FOR THIE VEAR 01.042019 TO 34-932020

| EXPENDITURE ACS |  | Ps. P6 | IHCOMI AM |  | Peps |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TOEDUCATIONAL EXPS |  | 5343307.42 | BY BAAK IHTREST |  | 2949500 |
| Pay A Allowance | 4634001.00 |  | Saving Account Intrest | 1925.00 |  |
| Remunration | 80000.00 |  | Intrest OHF.D.(BOI) | 27570.00 |  |
| Other Educational Exps | 273731.42 |  |  |  |  |
| Depreciation Exps | 34550500 |  | BY OTHER INCOME |  | 3777118.00 |
|  |  |  | Feos P Fine | 3777718.00 |  |
|  |  |  |  | TOTAL IHCOME | 3807213.00 |
|  |  |  | DEFICIT CARRIED TO B/3 |  | 1536174A2 |
| - |  | 5343387.42 |  |  | 6343387 A2 |

Note :- It is explained that there is no any other income \& expenditure other than those shown in above statement.


SM T.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON

24582532.18

## TOTAL

24582532.18

Note - 1) It is explained that there is no any other assents and liabilities other than those shown in above
statement.

(Dr.G.P. Vadnere) Principal
Sit Sharadchandrika Surest Patio]
Mahatma Gandhi Shikshan Mandal,Chopda

PLACE :- CHOPDA

As per my separate report
(Adv.Sandeep S.Patil) President
Mahatma Gandhi Shikshan MandaL,Chopda

# SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY 

Chopda-425107 Dist. Jalgaon (M.S.)

## AUDIT REPORT

 For M.PHARM (PG)Section

FOR THE FINANCIAL YEAR

2018-2019

# SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON 

M.PHARMACY (P.G.SECTION)

STATEMENT SHOWING RECEIPTS AND PA YMENTS FOR THE YEAR 01-04-2018 TO 31-03-2019

| RECEIPTS | LF | Rs.Ps. | Rs.Ps. | PAYME |  | LF | Rs.Ps. | Rs.Ps. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPENING BALANCE (Dt.01-04-2018) |  |  | 212.00 | SALARY \& ALLOWANCES |  |  |  | 4374371.00 |
|  |  |  |  | Particu | Teaching |  | Non-teaching |  |
| FEES \& FINES |  |  | 2459397.00 | Basic | $46 \quad 591378.00$ | 58 | 749260.00 |  |
| Tution fee | 2 | 2425249.00 |  | G.P. | $48 \quad 165780.00$ | 60 | 144000.00 |  |
| Development Fee | 6 | 28848.00 |  | D.A. | $50 \quad 719397.00$ | 62 | 893260.00 |  |
| T.C. fee | 8 | 1200.00 |  | H.R.A. | $52 \quad 71809.00$ | 64 | 89087.00 |  |
| Prospectus | 9 | 4100.00 |  | T.A. | $54 \quad 10800.00$ | 65 | 12000.00 |  |
|  |  |  |  | C.A. | 0.00 | 67 | 3600.00 |  |
| H.D.F.C. BANK AC. 3486 | 31 |  | 3706912.96 | Adhoc- | $55 \quad 240000$ | 66 | 504000.00 |  |
| BOI AC. 9663 | 38 |  | 216.00 | D.A. |  |  |  |  |
|  |  |  |  |  | 1799164.00 |  | 2395207.00 |  |
| OTHER MISC.INCOME |  |  | 19880.00 | REMUNRATION |  | 89 | 180000.00 |  |
| Intrest On F.D.BOI | 41 | 18581.00 |  |  |  |  |  |  |
| Bank intrest HDFC. 8935 | 40 | 920.00 |  | OTHER | UCATIONAL EXPEN | NSES |  | 410083.96 |
| Bank Interest BOI. 9663 | 40 | 379.00 |  | Affilliation Fee PCI Delhi Affilliation Fee UNI( NMU) |  | 79 | 200000.00 |  |
|  |  |  |  |  |  | 79 | 80000.00 |  |
| OTHER FEES AND FUNDS |  |  | 84290.00 | Process.Fee Admission Regu |  | 80 | 20600.00 |  |
| Exam fee | 11 | 81920.00 |  | Authorit | umbai |  | 0.00 |  |
| Eligibility Fee | 22 | 600.00 |  | Bank Ch |  | 82 | 120.96 |  |
| Ans.Book Photocopy | 25 | 770.00 |  | Botanic | Garden Exps | 83 | 8700.00 |  |
| Alumini | 10 | 1000.00 |  | Uni.Various Fee NMU Jal. |  | 24 | 3476.00 |  |
|  |  |  |  | Audit Fee-2017-18 |  | 80 | 29500.00 |  |
| OTHER DEDUCTIONS |  |  | 1025602.00 | Misc.Exps |  | 81 | 800.00 |  |
| Prof. Tax. <br> P.F.Employees Contri | 128 | 18400.00 |  | Exam.Remunration \& TADA |  | 91 | 15500.00 |  |
|  | 129 | 158400.00 |  | Exam.Gen.Exps |  | 84 | 51387.00 |  |
|  | 130 | 77562.00 |  |  |  |  |  |  |
| G.S.Bank Dhule | 131 | 206627.00 |  | FEE RE |  |  |  | 8000.00 |
| G.S.Soci Chopda | 132 | 403439.00 |  | Tution F |  | 2 | 8000.00 |  |
| Dadasaheb staff credit | 133 | 147586.00 |  |  |  |  |  |  |
| Society Chopda |  | 0.00 |  | EMP.SA | YY DEDU. |  |  | 1025602.00 |
| Income Tax | 134 | 13500.00 |  | Prof.Tax |  | 128 | 18400.00 |  |
| Revenue Stamp | 103 | 88.00 |  | P.F.Employees Contribution |  | 129 | 158400.00 |  |
|  |  |  |  | L.I.C. |  | 130 | 77562.00 |  |
| ADVANCES |  |  | 1727055.00 | G.S.Bank Dhule |  | 131 | 206627.00 |  |
| Sundry Advance | 99 | 55183.00 |  | GS Soci | opda | 132 | 403439.00 |  |
| Salary Advance | 112 | 1671872.00 |  | Dadasaheb Staff Credit soci. |  | 133 | 147586.00 |  |
|  |  |  |  | Income |  | 134 | 13500.00 |  |
| PRINCIPAL B.PHARMACY |  |  | 3722260.00 | Revenue Stamp |  | 135 | 88.00 |  |
| By transffer | 72 | 3079730.00 |  | UNIVER FEES \& FORMS |  |  |  |  |
| GOI Scholorship |  | 642530.00 |  |  |  |  |  | 869 |
|  |  |  |  | Exam Fe |  | 11 | 83158.00 |  |
| OUT STANDING EXPS |  |  | 1605247.00 | Exm.form Fee |  | 15 | 10.00 |  |
| Salary | 77 | 1605247.00 |  | Marksheet Fee C.A.P.Fee |  | 17 | 70.00 |  |
|  |  |  |  |  |  | 19 | 140.00 |  |
|  |  |  | 2060.00 | Passing | tificate Fee | 20 | 80.00 |  |
| HDFC Bank Ac. 3486 | 3.3 | 2060.00 |  | Eligibility A.B.Phot | py | 22 25 | $\begin{array}{r} 2700.00 \\ 770.00 \end{array}$ | Contd. 2 |

STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2018 TO 31-03-2019 M.PHARMACY (P.G.SECTION)

| PAGE NO..2.. |  |  | PAYMENTS | LF | Rs.Ps. | Rs. $\mathrm{P}_{\text {s }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RECEIPTS | Rs.Ps. | Rs.Ps. |  |  |  |  |
| T.D.S.ON F.D. 42 |  | 2500.00 | SCHOLARSHIP A/C |  |  | 642530.00 |
|  |  |  | GOI Scholarship | 43 | 642530.00 |  |
| PRESIDENT M.G.S.MANDAL |  | 2298470.00 |  |  |  |  |
| By T/R 73 | 2298470.00 |  | ADVANCES |  |  | 1617740.00 |
| DEPRECIATION FUND |  |  | Salary Advance | 112 | 1567740.00 |  |
|  |  | 345595.00 | Sundry Advance | 99 | 50000.00 |  |
|  |  |  | OUTSTANDING EXPENSES |  |  | 1812798.00 |
|  |  |  | Salary April. 17 To Feb. 18 | 77 | 1812798.00 |  |
|  |  |  | BY ACCURED INTR. ON F.D. | 41 |  | 18581.00 |
|  |  |  | T.D.S.ON AUDIT FEE | 42 |  | 2500.00 |
|  |  |  | PRIN. B.PHARMACY BY T/R | 71 |  | 3079730.00 |
|  |  |  | EDUCATIONAL EXPS (OLD) |  |  | 3083.00 |
|  |  |  | T.A.Exps | 85 | 2083.00 |  |
|  |  |  | Misc.Exps | 85 | 1000.00 |  |
|  |  |  | BANK DEOSIT |  |  | 3571886.00 |
|  |  |  | HDFC Bank Ac.No 3486 | 30 | 3570587.00 |  |
|  |  |  | HDFC BANK Ac.No. 89335 | 36 | 920.00 |  |
|  |  |  | BOI Ac.No. 9663 | 30 | 379.00 |  |
|  |  |  | DEPRECIATION A/C |  |  | 345595.00 |
|  |  |  | CLOSING BAL. 31/03/19 |  |  | 269.00 |
| TOTAL |  | 16999696.96 |  |  |  | 16999696.96 |

Note :- It is explained that there is no any other Receipt \& Payment other than those shown in above statement.


PLACE :- CHOPDA
OAE : 1 MAY 2019

SIT. SHARADCHANDRINA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
M..PHARM (P.G. SECTION )

STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2018 TO 31-03-2019


Note :- It is explained that there is no any other income \& expenditure other than those shown in above statement.


Sot Sharadchandrika Suresh Pail
College of Pharmacy, Chopda

PLACE :- CHOPDA
DATE
21 MAY 2019

As per my separate report
(Adv.Sandeep S.Patil) President Mahatma Gand hi Shikshan Mạndal, Chopda

(PAM. SM: MAM)
CHARTERED ACCOUNTANT MEMBERSHIP No. 15864

SM T.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON


Note -1 ) It is explained that there is no any other assests and liabilities other than those shown in above statement.



(Adv.Sandeep S.Patil) President Mahatma Gandhi Shikshan Mandal,Chopda


PLACE :- CHOPDA
DATE
'21 MAY 2019


# SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY 

Chopda-425107 Dist. Jalgaon (M.S.)

AUDIT REPORT For M.PHARM (PG)Section



## FOR THE FINANCIAL YEAR

2019-2020

## SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON

M. PHARMACY (P.G.SECTION )

STATEMENT SHOWING RECEIPTS AND PA YMENTS FOR THE YEAR 01-04-2019 TO 31-03-2020


STATEMENT SHOWING RECEIPTS AND PA YMENTS FOR THE YEAR 01-04-2019 TO 31-03-2020 M.PHARMACY (P.G.SECTION)


Note :- It is explained that there is no any other Receipt \& Payment other than those shown in above statement.


PLACE:- CHOPDA
DATE :- $\mathrm{T}^{2}$ A AUG2020

SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
M..PHARM (P.G. SECTION )

STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2019 TO 31-03-2020

| EXPENDITURE A/C |  | Rs.Ps | INCOME A/C |  | Rs.Ps. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TO EDUCATIONAL EXPS |  | 5343387.42 | BY BANK INTREST |  | 29495.00 |
| Pay \& Allowance | 4634061.00 |  | Saving Account Intrest | 1925.00 |  |
| Remunration | 90000.00 |  | Intrest ON F.D.(BOI) | 27570.00 |  |
| Other Educational Exps | 273731.42 |  |  |  |  |
| Depreciation Exps | 345595.00 |  | BY OTHER INCOME |  | 3777718.00 |
|  |  |  | Fees \& Fine | 3777718.00 |  |
|  |  |  |  | TOTAL INCOME | 3807213.00 |
|  |  | DEFICIT CARRIED TO B/S |  |  | 1536174.42 |
|  |  | 5343387.42 |  |  | 5343387.42 |

Note :- It is explained that there is no any other income \& expenditure other than those shown in above statement.


PLACE :- CHOPDA
DATE :- 24 AUG 2020

SM T.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
M.PHARM (PG. SECTION)


| TOTAL |
| :--- |
| Note -1 ) It is explained that there is no any other assess and liabilities other than those shown in above <br> statement. | statement.

As per my separate report
 Mahatma Gandhi Shikshan Mandal,Chopda

(Adv.Sandeep S.Patil)
President
Mahatma Gandhi Shikshan Mandal,Chepda

# SMT. SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY 

Chopda-425107 Dist. Jalgaon (M.S.)

AUDIT REPORT
For M.PHARM (PG)Section


FOR THE FINANCIAL YEAR
2017-2018

SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON M.PHARMACY (P.G.SECTION)

| RECEIPTS | LF | Rs.Ps. | Rs.Ps. |
| :---: | :---: | :---: | :---: |
| OPENING BALANCE (Dt | .01-0 |  | 254.00 |
| FEES \& FINES |  |  | 1798544.00 |
| Tution fee | 2 | 1774636.00 |  |
| Development Fee | 7 | 23608.00 |  |
| T.C. fee | 10 | 300.00 |  |
| H.D.F.C. BANK AC. 3486 | 45 |  | 2757051.00 |
| OTHER MISC.INCOME |  |  | 39808.00 |
| Bank Interest BOI. 9663 | 53 | 396.00 |  |
| Bank intrest HDFC. 8935 | 53 | 935.00 |  |
| Intrest On F.D.BOI | 54 | 38477.00 |  |


| PAYMENTS | LF | Rs.Ps. | Rs.Ps. |
| :--- | ---: | ---: | ---: | ---: |
| SALARY \& ALLOWANCES |  | 3378936.00 |  |
| Particulars | Teaching | Non-teaching |  |


| OTHER FEES AND FUNDS |  |  |  |
| :--- | ---: | ---: | ---: |
| Exam fee | 13 | 59000.00 |  |
| Exam.form Fee | 15 | 260.00 |  |
| Exam.Late Fee | 17 | 650.00 |  |
| Marksheet Fee | 18 | 2300.00 |  |
| C.A.P.Fee | 20 | 4740.00 |  |
| Passing Certificate Fee | 22 | 880.00 |  |
| Eligibility Fee | 24 | 2135.00 |  |
| Ans.Book Photocopy | 28 | 410.00 |  |


| OTHER DEDUCTIONS |  |  | 1113620.00 |
| :--- | :--- | ---: | ---: |
| Prof. Tax. | 96 | 19800.00 |  |
| P.F.Employees Contri | 97 | 170400.00 |  |
| LIC | 98 | 61568.00 |  |


| Process.Fee Admission Regu | 108 | 20000.00 |
| :--- | ---: | ---: |
| Authority Mumbai |  | 0.00 |
| Process.Fee,Fee Regula.Au | 108 | 3431.00 |
| thority Authority Mumbai |  | 0.00 |
| Audit Fee | 109 | 23600.00 |
| Bank Charges | 110 | 115.00 |
| Uni.Various Fee NMU Jal. | 32 | 1533.00 |
| Exam.Remunration \& TADA | 117 | 92660.00 |
| Exam.Gen.Exps | 115 | 2200.00 |
| Inspection Exps | 113 | $\mathbf{1 4 6 1 2 . 0 0}$ |
| Extra Curricular Exps | 114 | 72500.00 |
| Botanical Garden Exps | 112 | 75000.00 |
| Gen.Repair Exps | 111 | $\mathbf{8 8 0 0 0 . 0 0}$ |


| EMP.SALARY DEDU. |  |  | 1113620.00 |
| :--- | ---: | ---: | ---: |
| Prof.Tax | 96 | 19800.00 |  |
| P.F.Employees Contribution | 97 | 170400.00 |  |
| L.I.C. | 98 | 61568.00 |  |
| G.S.Bank Dhule | 99 | 281851.00 |  |
| GS Soci.Chopda | 100 | 418830.00 |  |
| Dadasaheb Staff Credit soci. | 101 | 140781.00 |  |
| Income Tax | 102 | 20300.00 |  |
| Revenue Stamp | 103 | 90.00 |  |


| UNIVER FEES \& FORMS |  |  | 81404.00 |
| :--- | :--- | ---: | ---: |
| Exam Fee | 13 | 69800.00 |  |
| Exm.form Fee | 15 | 234.00 |  |
| Exam.Late Fee | 17 | 150.00 |  |
| Marksheet Fee | 18 | 2380.00 |  |
| C.A.P.Fee | 20 | 6020.00 |  |
| Passing Certificate Fee | 22 | 720.00 |  |
| Eligibility Fee | 24 | 2100.00 |  |

STATEMENT SHOWING RECEIPTS AND PAYMENTS FOR THE YEAR 01-04-2017 TO 31-03-2018 M.PHARMACY (P.G.SECTION)

| M.PHARMACY (P.G.SECTION ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PAGE NO..2.. |  |  |  |  |  |
| RECEIPTS | Rs.Ps. Rs.Ps. | PAYMENTS | LF | Rs.Ps. | Rs. |
| PRESIDENT M.G.S.MANDAL | 1404745.00 | ADVANCES |  |  | 13068.00 |
| BY Transfer 62 | 1404745.00 | Salary Advance | 132 | 13068.00 |  |
| DEPRECIATION FUND | 345595.00 | SCHOLARSHIP A/C |  |  | 449563.00 |
|  |  | GOI Scholarship | 58 | 449563.00 |  |
|  |  | OUTSTANDING EXPENSES |  |  | 1818201.00 |
|  |  | Salary | 118 | 1818201.00 |  |
|  |  | ACCURED INTREST ON F.D. | 54 |  | 38477.00 |
|  |  | PRIN. B.PHARMACY BY T/R | 61 |  | 2464393.00 |
|  |  | BANK DEOSIT |  |  | 2575442.00 |
|  |  | HDFC Bank Ac.No. 3486 | 45 | 2574111.00 |  |
|  |  | HDFC BANK Ac. No. 89335 | 50 | 935.00 |  |
|  |  | BOI Ac.No. 9663 | 52 | 396.00 |  |
|  |  | DEPRECIATION A/C |  |  | 345595.00 |
|  |  | CLOSING BAL.31/03/16 |  |  | 212.00 |
| TOTAL | 12752562.00 |  |  |  | 12752562.00 |

Note :- It is explained that there is no any other Receipt \& Payment other than those shown in above statement.

As per my separate report

(Adv.Sandeep S.Patil)
Mahatma Gandhi Shikshan Mandal,Chopda


SMT.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
M..PHARM (P.G. SECTION)

STATEMENT SHOWING INCOME AND EXPENDITURE FOR THE YEAR 01-04-2017 TO 31-03-2018


Note :- It is explained that there is no any other income \& expenditure other than those shown in above statement.

As per my separate report


(Adv.Sandeep S.Patil) President
Mahatma Gandhi Shikshan Mandal,Chopda


SM T.SHARADCHANDRIKA SURESH PATIL COLLEGE OF PHARMACY, CHOPDA DIST.JALGAON
M.PHARM (P.G. SECTION)

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M.PHARM (P.G. SECTION)STATEMENT SHOWING BALANCE SHEET AS ON |  |  |  |  |  |  |
| DEPOSITS AND OTHERS | Rs.Ps. | Rs.Ps. | ASSETS |  |  |  |
| Development fund L/B |  | 353000.00 | IMMOVABLE PROPERTY |  | Rs.Ps. | Rs.Ps. |
| Alumini fund L/B | 530000.00 |  | Construction | L/Bs | 44354.00 | 44354.00 |

OTHER EARKMARKED FUND 3755782.00
Depreciation Fund

| As Per Last B/s | 3410187.00 |  |
| :--- | ---: | ---: |
| Current | 345595.00 |  |
|  |  | 2430201.00 |

FURNITURE \& DEADSTOCK

| As per Details | 2816949.00 | 2816949.00 |
| :--- | ---: | ---: |
| LOANS \& ADVANCE |  |  |
| Sundry Advance | 31883.00 | 253224.00 |
| Salary Advance | 221341.00 |  |
|  |  | 273688.00 |
| OTHER RECEIVABLE |  |  |
| As per Details | 273688.00 |  |
| NMU Jalgaon |  |  |


| CASH \& BANK BALANCE |  |  |
| :--- | ---: | ---: |
| Fixed Deposits | 300155.45 | 679034.15 |
| Bank Of India AC. 9663 | 10703.66 |  |
| Accured Intrest on F.D. | 151679.54 |  |
| HDFC Bank Ac.3486 | 190370.50 |  |
| HDFC Bank Ac.8935 | 25913.00 |  |
| Closing Balance | 212.00 |  |

INCOME \& EXPENDITURE
$\begin{array}{ll}\text { Deficiate L/Bs } & 15117964.85 \\ \text { Add Current Deficiate }\end{array}$
Add Current Deficiate 2359830.00
17477794.85

| NMU Jalgaon |  | 13074.00 | 2430201.00 |
| :--- | ---: | ---: | ---: |
| Out Standing Exps |  | 2107948.00 |  |
| Remu.AUPPC Wardha | L/Bs | 41650.00 |  |
| R/Stamp |  | 229.00 |  |
| T.D.S.On F.D. | L/Bs | 300.00 |  |
| Other Payable Funds | LBs | 267000.00 |  |
|  |  |  |  |
| BRANCHES |  |  | 15006061.00 |

TOTAL
Note -1 ) It is explained that there is no any 21545044.00 statement.


PLACE :- CHOPDA
DATE :-1才 I JUN 2018



[^0]:    Note - 1) It is explained that there is no any other assests and liabilities other than those shown in above
    statement.

